

**PNP ANNE E. HALL MEMORIAL  
SCRAPBOOK AWARD**

Awarded to the Auxiliary preparing the best scrapbook following the criteria. It should contain permanent records as well as tell the story of achievements.

**Mandatory in this order**

- a. Table of contents
- b. Name and # of Auxiliary, Local President and Year
- c. Pledge of Allegiance, Preamble, Code of Ethics
- d. Bylaws (up-to-date/signed)
- e. Charter Members and Officers
- f. Year-end Local Service Report Forms signed by Local Auxiliary Chairman

**Judging: 100 Points**

**Conformance:** Table of Contents and theme followed closely-15 pts  
**Presentation:** Originality- 30 pts.

**Neatness:** Layout or general make and internal appearance-30 pts

**Newspaper:** Clippings, pictures, press releases- 15 pts

**Miscellaneous:** Menus, Invitations,thank you's, souvenirs. etc-10 pts

Auxiliary Number \_\_\_\_\_ City \_\_\_\_\_  
Member submitting book \_\_\_\_\_

Signed: \_\_\_\_\_  
Local Auxiliary President \_\_\_\_\_

Signed: \_\_\_\_\_  
Local Auxiliary PRO \_\_\_\_\_

**ALL BOOKS MUST BE SUBMITTED TO THE DEPARTMENT PRO BY:  
3:00 PM FRIDAY OF CONVENTION -- JUNE 19, 2026  
ALONG WITH THE ENTRY FORM.- LOCATION TBA**

**SCRAPBOOK AWARD**

