

LOCAL AUXILIARY DUE DATES 2026/2027

ACTIVITY	DATE/DUE DATE	SUBMIT TO:
990 Deadline for filing	September 15, 2026 (in hand) *	Department First Vice President
Service Reports from Locals	September 16, 2026 (in hand) *	Department Service Officers
Preregistration due for October 2026 SEC	October 1, 2026 (in hand) *	Credentials Chair
Fall SEC	October 29, November 1, 2026	Rosen Centre, Orlando, FL
Local Service Reports due (Mid Year)	November 5, 2026 (in hand) *	Department Service Officers
Early Bird Membership	November 7, 2026 (in hand) *	Executive Secretary
Local Renewals Due	January 7, 2027 (in hand) *	Executive Secretary
Service Reports from Locals	January 17, 2027 (in hand) *	Department Service Officers
Floor Reports from Local & District Presidents VAVS and Fisher House (in Word format only)	February 4, 2027 (in hand) *	Executive Secretary
Preregistration due for February 2026 SEC	January 25, 2027 (in hand) *	Credentials Chair
Mid Year SEC	February 25 -28, 2027	Rosen Centre, Orlando, FL
Local Service Reports Due	May 5, 2027 (in hand) *	Department Service Officers
Floor Reports from Local & District Presidents VAVS and Fisher House (in Word format only)	May 13, 2027 (in hand) *	Executive Secretary

Donations Due	May 13, 2027 (in hand) *	Executive Secretary
Final Membership Due	May 15, 2027 (in hand) *	Executive Secretary
Patrons Page Due	May 15, 2027 (in hand) *	Executive Secretary
Scholarship Entry Deadline	May 15, 2027 (in hand) *	Scholarship Officer
By-laws Due (to be able to sit at Convention)	May 15, 2027 (in hand) *	Parliamentarian
Preregistration Due for Convention June 2027	May 19, 2027 (in hand) *	Credentials Chair
Revalidations Due	May 31, 2027 (in hand) *	Executive Secretary
Awards Entries Due	May 31, 2027	Honors & Awards Chair
Department Convention	June 17 - 20, 2027	Rosen Centre, Orlando, FL

*** MEANS IN THE PROPER DEPARTMENT OFFICERS HAND, NOT POSTMARKED!!**

NOTE: LOCAL SERVICE REPORTS MAY BE EMAILED

NOTE: ALL FLOOR REPORTS FROM LOCALS, DISTRICT, VAVS, & FISHER HOUSE MUST BE IN "WORD" FOMAT
AND NO LONGER THAN 1 PAGE